CERTIFICATE

To the Clerk of McPherson County, State of Kansas We, the undersigned, officers of Drainage District # 3 McPherson County

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2017; and (3) the Amount(s) of 2016 Specials Tax are within statutory limitations for the 2017 Budget.

| | | | 2017 Adopted Budget | | |
|-------------------------------------|--------|-------------|---------------------|--------------------------------|-------------------------------|
| Table of Contents: | K.S.A. | Page No. | Expenditure | Amount of 2016 Specials Tax | County Clerk's Use Only |
| General | N.S.A. | 2 | 10.060 | 2 000 | |
| | | | 19,060 | 3,000 | |
| Totals | | | | | |
| Budget Summary | | 3 | | | |
| State Use Only Received Reviewed by | _ | | X Dig S. | Chn G | |
| | | | | | |
| Follow-up: Yes No | i | | | | |

FUND PAGE - GENERAL

| Adopted Budget | Prior Year | Current Year | Proposed Budget | |
|-----------------------------------|-------------|---------------|-----------------|--|
| General Fund | Actual 2015 | Estimate 2016 | Year 2017 | |
| Unencumbered Cash Balance Jan 1 | 17,852 | 20,802 | 16,046 | |
| Receipts: | | 20,002 | 10,040 | |
| Special Assessment Tax | 3,000 | 3,000 | 3,000 | |
| Delinquent Special Assessment Tax | | 3,000 | 3,000 | |
| Misc. | | | | |
| Interest on Idle Funds | 13 | 12 | 14 | |
| Total Receipts | 3,013 | 3,012 | 3,014 | |
| Resources Available: | 20,865 | 23,814 | 19,060 | |
| Expenditures | 3,000 | 25,014 | 19,000 | |
| Personnel | | 240 | 240 | |
| Contractual | 63 | 7,308 | 17,054 | |
| Commodities | | 220 | 1,766 | |
| Capital Outlay | | 220 | 1,700 | |
| | | | | |
| Total Expenditures | 63 | 7,768 | 19,060 | |
| Unencumbered Cash Balance Dec 31 | 20,802 | 16,046 | - | |

NOTICE OF BUDGET HEARING

The governing body of Drainage District # 3 McPherson County

will meet on the 19th day of August, 2016, at 8:00 A.M. at 708 Charles Street, Hesston, KS for the purpose of hearing and answering objections of taxpayers relating ot the proposed use of all funds and the amount of tax to be levied.

Detailed budget information is available at 708 Charles Street, Hesston, KS and will be available at this hearing.

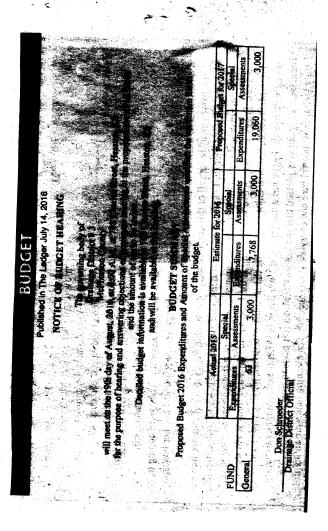
BUDGET SUMMARY

Proposed Budget 2016 Expenditures and Amount of Special Assessments establish the maximum limits of the budget.

| | Actua | Actual 2015 | | Estimate for 2016 | | Proposed Budget for 2017 | |
|---------|--------------|-------------|--------------|-------------------|--------------|--------------------------|--|
| ELDID | | Special | | Special | | Special | |
| FUND | Expenditures | Assessments | Expenditures | Assessments | Expenditures | Assessments | |
| General | 63 | 3,000 | 7,768 | 3,000 | 19,060 | 3,000 | |

Don Schroeder

Drainage District Official



PROOF OF PUBLICATION

STATE OF KANSAS, COUNTY OF MCPHERSON

Robb Reeves

Being first duly sworn, deposes and says: That he is Publisher of

THE LEDGER

a paid periodical newspaper printed in the State of Kansas, and published in and general circulation in McPherson County, Kansas, and that said newspapers is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of 1 year prior to the first publication of said notice; and has been admitted at the post office of Moundridge, Kansas in said County as second class matter.

| That the attached notice is a true copy thereof |
|--|
| and was published in the regular and entire issue of |
| said newspaper for consecutive week |
| |
| the first publication thereof being July |
| made on the 14 day of $20/6$ |
| with subsequent publications being made on the |
| following dates |
| |
| |
| Form prepared by: |
| MVC |
| |
| Subscribed and sworn to before me this 15. |
| day of July 20/6. |
| |
| Dayline Belkern Notary Public |
| · · · · · · · · · · · · · · · · · · · |
| My commission expires: |
| 04/14/18 |
| \$ -7700 |
| Publication Costs: / / |

